



CIRCLE OF LIFE

Missouri State Council St. Jude Report Due February 28

Chapter _____ Chapter number _____

Chairman: (if applicable) _____

Address: _____

Number in Chapter 3/01/17 _____ Number in Chapter 02/28/18 _____

<p>ALSAC/St. Jude Sponsored Events Radiothons, Dream Homes, Dinner Auctions, or any event in collaboration with ALSAC</p> <p>Hours _____</p> <p>Money _____</p> <p>Miles _____</p>	<p>Chapter Sponsored Events Golf tournaments, luncheons, or any event the chapter organizes</p> <p>Hours _____</p> <p>Money _____</p> <p>Miles _____</p>
<p>Total All Events</p> <p>Hours _____</p> <p>Money _____</p> <p>Miles _____</p>	
<p><u>Members with most ALSAC/St. Jude sponsored event hours:</u></p> <p>1. _____ Number of hours _____</p> <p>2. _____ Number of hours _____</p>	
<p><u>Members with most hours for Chapter events:</u></p> <p>1. _____ Number of hours _____</p> <p>2. _____ Number of hours _____</p>	
<p>Mail to: Anne Murry PO Box 1282 Lake Sherwood., MO 63357 Home: 636-398-6631 Cell: 6314-225-5631 kyra_anne@yahoo.com</p>	