



**ESA – Missouri State Council  
Historian Report  
March 1, 2018 to February 28, 2019**

Chapter Name \_\_\_\_\_ # \_\_\_\_\_ City \_\_\_\_\_

Chairman \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Number of Members    March 1, 2018 \_\_\_\_\_    February 28, 2019 \_\_\_\_\_

**CHAPTER OFFICERS AND CHAIRMEN**

President	_____	Educational Director	_____
President-Elect	_____	Jonquil Girl	_____
Vice President	_____	Historian	_____
Recording Secretary	_____	Philanthropic	_____
Corresponding Secretary	_____	Was & Means	_____
Treasurer	_____	Chaplain	_____
Parliamentarian	_____	Social	_____
Jr. Past President	_____	Publicity	_____
Scrapbook	_____	Yearbook	_____

**ACTIVITIES**

List only the "outstanding" ones on this page. **On a separate sheet**, write a narrative of your year. Give highlights of all activities. Include names, dates and pertinent information for each picture. **Please submit pictures, memorabilia throughout the year.** This information and **pictures** will be presented to the President to become part of a special memory collection of her year.

Social:

Philanthropic:

Rush Activities"

Educational:

Ways & Means:

**All Historian Reports must be postmarked no later than February 28, 2019**

**Mail to:**

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