ESA – Missouri State Council
Historian Report
March 1, 2019 to February 28, 2020

Chapter Name _____ #_____ City _____

Chairman _____

Address _____

City/State/Zip _____

Number of Members March 1, 2019_____ February 28, 2020_____

CHAPTER OFFICERS AND CHAIRMEN

President		Educational Director	
President-Elect		Jonquil Girl	
Vice President		Historian	
Recording Secretary		Philanthropic	
Corresponding Secretary		Was & Means	
Treasurer		Chaplain	
Parliamentarian		Social	
Jr. Past President		Publicity	
Scrapbook		Yearbook	

ACTIVITIES

List only the "outstanding" ones on this page. **On a separate sheet**, write a narrative of your year. Give highlights of all activities. Include names, dates and pertinent information for each picture. **Please submit pictures, memorabilia throughout the year**. This information and **pictures** will be presented to the President to become part of a special memory collection of her year.

Social:

Philanthropic:

Rush Activities"

Educational:

Ways & Means:

All Historian Reports must be postmarked no later than February 28, 2020

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