

**ESA – Missouri State Council  
Historian Report  
March 1, 2024 to February 28, 2025**

Chapter Name \_\_\_\_\_ # \_\_\_\_\_ City \_\_\_\_\_

Chairman \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Number of Members      March 1, 2024 \_\_\_\_\_      February 28, 2025 \_\_\_\_\_

**CHAPTER OFFICERS AND CHAIRMEN**

President	_____	Educational Director	_____
President-Elect	_____	Jonquil Girl	_____
Vice President	_____	Historian	_____
Recording Secretary	_____	Philanthropic	_____
Corresponding Secretary	_____	Was & Means	_____
Treasurer	_____	Chaplain	_____
Parliamentarian	_____	Social	_____
Jr. Past President	_____	Publicity	_____
Scrapbook	_____	Yearbook	_____

**ACTIVITIES**

List only the “outstanding” ones on this page. **On a separate sheet**, write a narrative of your year. Give highlights of all activities. Include names, dates and pertinent information for each picture. **Please submit pictures, memorabilia throughout the year**. This information and **pictures** will be presented to the President to become part of a special memory collection of her year.

Social:

Philanthropic:

Rush Activities”

Educational:

Ways & Means:

**All Historian Reports must be postmarked no later than February 28, 2024**

**Mail to:** Sharon Gardner  
14 Forest Peak Court  
St. Charles, MO 63303  
(636) 485-0519  
SharonGardner@SSMHealth.com