

**Missouri State Council of ESA International**

**MSC Officer Nomination Form**

*(Please complete one Nomination Form for each Candidate submitted)*

**Elective Officers:**    President                      Recording Secretary  
                                 President Elect                      Corresponding Secretary  
                                 Vice President                      Parliamentarian  
                                 Treasurer                              Workshop Coordinator

**Office for which nominated:** \_\_\_\_\_  
*(Review Article XI of the MSC By-Laws for eligibility)*

**Personal Information**

Candidate's Name: \_\_\_\_\_ Spouse's Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Telephone:    Home: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_    Work: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
                                 Fax:    (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_    E-Mail: \_\_\_\_\_  
Chapter Name: \_\_\_\_\_ Chapter No.: \_\_\_\_\_  
Member No.: \_\_\_\_\_ Joined ESA In: \_\_\_\_\_  
Received First Pearl Award: \_\_\_\_\_ Pallas Athena Degree: \_\_\_\_\_  
Number Conventions Attended: MSC \_\_\_\_\_ MARC \_\_\_\_\_ IC \_\_\_\_\_

**Offices Held by Candidate**

Chapter: \_\_\_\_\_  
City Council: \_\_\_\_\_  
State: \_\_\_\_\_  
Midwest Area Regional Council: \_\_\_\_\_  
International: \_\_\_\_\_

Mail completed form to:    Brittany Covey  
                                 615 Gandalf Lane  
                                 Wright City, MO 63390  
                                 C: 314-504-7907  
                                 [HOLTchick8122@yahoo.com](mailto:HOLTchick8122@yahoo.com)

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**Signatures**

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<b>Candidate</b>	<b>Date</b>		
<b>Chapter President</b>	<b>Date</b>	<b>Chapter Secretary</b>	<b>Date</b>

Nomination Form must be received by ***February 3***. Nominations are open until the President states they are closed during the First General Assembly at the annual Convention.

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